

Adapted from
“Simplification”
By **ENOCH KARRER, 1942**

SIMPLIFICATION of the calendar is a good idea. There is no reason why on petty grounds such as myth and worship of the Past, we inconvenience ourselves and make necessary a continuous expenditure of nervous energy every day of our lives. Calendars have changed before to suit contemporary needs and philosophies. Some changes have been in the direction of simplifications and we have inherited the benefits; sometimes not. We have the same rights, the same incentives, and equal abilities, to better our customs, habits, and social structures. It is our duty to make them more fitted to our new world, not only for us but also for the sake of those to follow.

Such mechanical things may seem insignificant and bothersome to make, but they have tremendous spiritual effects. To simplify our calendar may be a first step in taking hold of other things we have inherited, and that, although requiring change, we cannot change because we hold them in awe, or reverence, or by habit, or in fear. A new calendar for a new world is befitting the times.